



# CITY OF WASHINGTON REGULAR COUNCIL MEETING AGENDA WASHINGTON CITY COUNCIL



*Scott J. Putnam, Mayor*

August 3, 2023 6:00 P.M.

*City Council*

*Ken Westcott, Councilman*

*Joe Pintola, Councilman*

*Andrew Callan, Councilman*

*Joseph DeThomas, Councilman*

## ROLL CALL:

Councilman Joseph DeThomas  
Councilman Andrew Callan  
Councilman Joe Pintola  
Councilman Ken Westcott  
Mayor Scott Putnam

## SOLICITOR:

Jack Cambest, Esquire

## MOMENT OF SILENCE

## PLEDGE OF ALLEGIANCE TO THE FLAG

**PUBLIC PARTICIPATION:** Individuals or group representatives who have signed in prior to the meeting will have 5 minutes of microphone time to address Council during the public participation portion of the meeting. We prefer if there is a group, a representative be chosen to speak. Audience comments will not be permitted following the public participation portion of the meeting; therefore, we ask that you please review the agenda for any item(s) you may wish to discuss. We have, in the past, had individuals' direct comments to Mayor and Council that were not correct or could not be documented. For that reason, we ask that your information be to the point and factual. Although we may not be able to answer your question at this meeting, we will refer your request or recommendation to the proper department for any necessary action.

## PUBLIC COMMENT:

## CLOSED TO PUBLIC PARTICIPATION

## Swearing In of Police Officer James Kubacki.

1. **Motion** to approve the following payments (a-p.) in the amount of \$296,240.07.
2. **Motion** to approve the following refund (a.) in the amount of \$150.00.
3. **Motion** to accept the resignation of Nicholas Bryant effective July 21, 2023, amend the Salary Resolution and pay all monies due.
4. **Motion** to promote police Sergeant John Hritz from the certified civil service list to police Lieutenant effective August 3, 2023, and amend the salary resolution accordingly.
5. **Motion** to promote police Corporal Kent Mitchell from the certified civil service list to police Sergeant effective August 3, 2023, and amend the salary resolution accordingly.
6. **Motion** for Council to request the Civil Service Board authorize testing for police promotions for the ranks of lieutenant and corporal.

7. **Motion** to authorize Hudson Energy to provide electric at a rate of \$.06630 per kwh for 69 accounts held by the City of Washington from December 2023-December 2024.
8. **Motion** to authorize AEP Energy to provide electric at a rate of \$.05644 per kwh for (2) streetlight accounts held by the City of Washington from December 2023-December 2024.
9. **Motion** to approve the police department purchase of 6 additional Body Worn Cameras, the associated storage and 1 docking station at a cost of \$24,152.00. This is a 5-year contract with Motorola Solutions; The cameras and docks will be purchased outright from PCCD grant funding along with 2 years of storage at a cost of \$22,352.00. The additional 3 years of storage would be covered by the city at a cost of \$1,800.00.
10. **Motion** to approve police dept solicitation of bids to install 4 external cameras on the police station. The cost of the installation would be covered by PCCD grant funding with a maximum expenditure of \$8,000.00.
11. **Motion** to approve the conditional use request of Buttagi Homes, Inc. for the proposed construction of a four unit multi- family structure located at 570 Jefferson Avenue Washington, PA contingent upon the grant of a variance for minimum lot width and minimum side yard.
12. **Motion** to appoint Jacque Cochran to the Civil Service Board to fulfill the remaining term of George Robinson effective August 4, 2023 until December 31, 2025.
13. **Motion** to extend a conditional offer of employment to \_\_\_\_\_ for a position Laborer/Driver with the Department of Public Works with an official start date to be determined by the City Administration upon successful completion of all required pre-employment screenings and amend the salary resolution.
14. **Motion** to extend a conditional offer of employment to \_\_\_\_\_ for a position Laborer/Driver with the Department of Public Works with an official start date to be determined by the City Administration upon successful completion of all required pre-employment screenings and amend the salary resolution.
15. **Motion** to extend a conditional offer of employment to \_\_\_\_\_ for a position Laborer/Driver with the Department of Public Works with an official start date to be determined by the City Administration upon successful completion of all required pre-employment screenings and amend the salary resolution.
16. **Motion** to extend a conditional offer of employment to \_\_\_\_\_ for a position Laborer/Driver with the Department of Public Works with an official start date to be determined by the City Administration upon successful completion of all required pre-employment screenings and amend the salary resolution.

17. **Motion** to approve selling two pieces of Fire Department training/fitness equipment to the City of Pittsburgh Bureau of Fire for the amount of \$6,800.00
18. **Motion** to approve the plumbing repairs to Tylerdale station with McKean Plumbing, not to exceed \$6,500.00.
19. **Motion** to approve replacing Fire Station Headquarters side door replacement, not to exceed \$4,300.00.
20. **Motion** to appoint Carole DeAngelo to the WBDA at the recommendation and majority vote of the WBDA board, from a list of three candidates, for a 5-year term beginning August 1, 2023 and ending July 31, 2028.
21. **Motion** to authorize Harshman CE Group to prepare and submit a DGLVR Grant to Washington County Conservation District for drainage improvements to Twist Way with matching funds to come from money budgeted to repave Twist Way.
22. **Motion** to authorize the purchase and approve payment of required fire equipment for the 2023 Pierce Saber Fire Engine:
  - a. 96.00/411-000 MARCELLUS SHALE IMPACT FEE FUND - Emergency Services-Fire. Cost not to exceed: \$50,000.00
  - b. 99.00/411-700 PEMA GRANT FUND - Fire Equipment Purchase. Cost not to exceed: \$25,000.00

## **RESOLUTIONS**

23. **Motion** to approve **RESOLUTION 22 of 2023** to amend the handicap parking Ordinance and add 1 handicap parking space at 932 Addison Avenue & 21 Shannon Avenue.

## **ORDINANCES**

24. **Motion** to approve the **FINAL READING** of

### **ORDINANCE 1969 BILL NO. 4 OF 2023**

**AN ORDINANCE OF THE COUNCIL OF THE CITY OF WASHINGTON,  
WASHINGTON COUNTY, PENNSYLVANIA, AMENDING CHAPTER 208,  
MUNICIPAL CLAIMS AND DELINQUENT TAXES, ARTICLE I COLLECTION  
OF FEES AND COSTS FOR DELINQUENT ACCOUNTS, §208-2  
SCHEDULE OF FEES.**

**PUBLIC PARTICIPATION FOR ITEMS NOT ADDRESSED ON AGENDA FOR DISCUSSION**

## **DEPARTMENTAL DISCUSSION:**

Councilman Joseph DeThomas –

Councilman Andrew Callan-

Councilman Joe Pintola -

Councilman Ken Westcott –

Mayor Scott Putnam –

Solicitor Jack Cambest –

- The next scheduled Regular Council Meeting will be held on Thursday, September 14, 2023, at 6:00 P.M. in Council Chambers.
- The Farmer's Market is open on Thursdays at 3:00 P.M.
- First Friday, Friday, August 4, 2023 at the Community Pavilion 4:00 P.M. – 8:00 P.M. The City of Washington 100<sup>th</sup> Year Anniversary Celebration.
- The Pony League World Series will be held August 11<sup>th</sup>- 16th, 2023.
- Shark in the Park, Saturday, August 12, 2023, at 6:30 P.M.
- Washington County Fair, August 12 -August 19, 2023. The 225 Year Anniversary.

**Motion** to adjourn the meeting.