



**CITY OF WASHINGTON  
REGULAR MEETING AGENDA  
WASHINGTON CITY COUNCIL  
Thursday MAY 1, 2025 6:00 P.M.**



*JoJo Burgess, Mayor*

**City Council**

*Ken Westcott, Councilman  
Joe Pintola, Councilman  
Andrew Callan, Councilman  
Joseph DeThomas, Councilman*

**ROLL CALL:**

Councilman Joseph DeThomas  
Councilman Andrew Callan  
Councilman Joe Pintola  
Councilman Ken Westcott  
Mayor JoJo Burgess  
Solicitor: Jack Cambest

**MOMENT OF SILENCE:**

**PLEDGE OF ALLEGIANCE:**

**PUBLIC PARTICIPATION:** Individuals or group representatives who have signed in prior to the meeting will have 5 minutes of microphone time to address Council during the public participation portion of the meeting. We prefer if there is a group, a representative be chosen to speak. Audience comments will not be permitted following the public participation portion of the meeting; therefore, we ask that you please review the agenda for any item(s) you may wish to discuss. We have, in the past, had individuals' direct comments to the Mayor and Council that were not correct or could not be documented. For that reason, we ask that your information be to the point and factual. Although we may not be able to answer your question at this meeting, we will refer your request or recommendation to the proper department for any necessary action.

**PUBLIC PARTICIPATION CLOSED**

**SWEARING IN OF POLICE OFFICERS Tristan Cooley and Bryce Schell**

1. **Motion** to approve the April 3, 2025 Regular Council Meeting Minutes.
2. **Motion** to approve the April 10, 2025 Special Council Meeting Minutes.
3. **Motion** to approve Payments (A-O) in the amount of \$163,279.59
4. **Motion** to approve Transfer (A-B) in the amount of \$58,000.
5. **Motion** to enter into agreement with Amtrust/USI for the 2025-2026 Workers Compensation, effective April 30, 2025 – April 30, 2026.
6. **Motion** to approve a letter of support for W&J College's Appropriations request for Congressionally Directed Spending through the Account Fund for the Improvement of

Postsecondary Education.

7. **Motion** to enter into an agreement with Enterprise Fleet Management for a 2025 Ford Ranger.
8. **Motion** to advise the Civil Service Board to begin the Fire Department Engineer promotional process to create a current eligibility list.
9. **Motion** to approve the purchase of 5 Conex containers to be utilized as training buildings at the Washington Fire Department Training Ground. Funds for this purchase not to exceed \$15,000.00 payable through the 2025 OSFC Grant award, and to pay future invoices.  
**CHARGE:** 99.00/400-260
10. **Motion** to approve the Fire Department purchase of a functional Trainer from Rogue Fitness. Funds for this purchase not to exceed \$6,000.00 and payable through the 2025 OSFC Grant award, and to pay future invoices. **CHARGE:** 99.00/400-260
11. **Motion** to appoint Rodney Jones to the Parking Authority Board for a three-year term effective May 1, 2025, as a replacement for Paul Harton.
12. **Motion** to contribute \$2,000 to the Bradford House for the Whiskey Rebellion.
13. **Motion** to contribute \$600 to the 2025 Juneteenth Celebration.
14. **Motion** to approve the City of Washington Roadway Project cooperation agreement. (Grant B-24-CP-PA1911)
15. **Motion** to reprogram the funding allocated for the City of Washington Code Enforcement Demolition Program Number CD 22-16 in the amount of \$100,000 for the Washington Fire Station Improvements Project CD23-22.
16. **Motion** to approve purchase of a camera for Police Station Lobby at a cost of \$466.72.
17. **Motion** to approve the agreement with the Veteran Banner Committee effective 5-1-2025.
18. **Motion** to approve the Eagle Scout Project of Alex Weaver to restore the Hoge Memorial.
19. **Motion** to enter into a consultant contract with Kulak and George Architects for a Safety Complex Site Feasibility Study.

## **RESOLUTIONS**

20. **Motion** to approve **RESOLUTION 10 of 2025** to provide Washington County Transportation Authority local funds in the amount of \$110,709.00 to match state funds provided pursuant to 74 Pa. C.S. Section 1513 in Fiscal Year 2025-2026, no later than June 30, 2026.

## **DISCUSSION:**

Councilman Joseph DeThomas –  
Councilman Andrew Callan-  
Councilman Joe Pintola -  
Councilman Ken Westcott –  
Mayor JoJo Burgess-

The next Regular Council Meeting will be held on Thursday, June 5, 2025 at 6:00 P.M. The Agenda Meeting will be held on Monday, June 2, 2025

Zoning Hearing Board Meeting will meet at 6 p.m. in Council Chambers on May 6, 2025 regarding 180 E Wylie Avenue.

## **MAY EVENTS:**

First Friday with the OR:	May 2, 2025
Running of the Wools:	May 3, 2025
Downtown Blessing Service:	May 4, 2025
Washington Goes to Work Job Fair:	Monday, May 12, 2025
Washington Park 2025 Spring Classic Pickleball Tournament:	Saturday May 17, 2025
Farmers Market:	May 22, 2025 3 PM-6 PM
	(Every Thursday through October 30, 2025)
Washington Community Night WILD THINGS	May 30, 2025 Friday Night
Juneteenth Celebration:	June 14, 2025
Color Run:	June 14, 2025 Washington Park
Adult Triathlon:	June 28, 2025 Washington Park 16+
Youth Triathlon:	June 29, 2025 Washington Park
Whiskey Rebellion:	July 11 <sup>th</sup> and 12 <sup>th</sup> 2025

**Motion** to adjourn.