

Monday, APRIL 28, 2025 6:00 P.M.

Presenters To Be in Attendance

PUBLIC COMMENTS ON AGENDA ITEMS LISTED BELOW:

1. **City Administrator**
 - Rich Cleveland
2. **Department of Public Works** (Street Department, Engineer, Electrical)
 - Engineering- Sam Carroll, PE
3. **Department of Public Affairs** (Police Dept. Solicitor, Grants, Code Enforcement, City Clerk)
 - Police Department- Chief Devenney
4. **Department of Accounts and Finance** (Finance, Controller, IT, Administrative)
 - Councilman Westcott
5. **Department of Public Safety- (Fire)**
 - Fire Department-Chief Richer
6. **Department of Parks and Public Buildings**
 - DeAnna Martin-Park Director
7. **Washington Business District**
 - Shana Brown – Main Street Manager

PUBLIC COMMENT:

SWEARING IN OF POLICE OFFICERS Tristan Cooley and Bryce Schell on Thursday, May 1, 2025

1. **Motion** to approve the April 3, 2025 Regular Council Meeting Minutes.
2. **Motion** to approve the April 10, 2025 Special Council Meeting Minutes.
3. **Motion** to approve Payments (A.-G.) in the amount of \$124,032.47.
4. **Motion** to approve Transfer (A.) in the amount of \$50,000.
5. **Motion** to enter into agreement with USI for the 2025-2026 Workers Compensation, effective April 30, 2025 – April 30, 2026.
6. **Motion** to approve a letter of support for W&J College's Appropriations request for Congressionally Directed Spending through the Account Fund for the Improvement of Postsecondary Education.
7. **Motion** to enter into an agreement with Enterprise Fleet Management for a 2025 Ford Ranger.

8. **Motion** to advise the Civil Service Board to begin the Fire Department Engineer promotional process to create a current eligibility list.
9. **Motion** to approve the purchase of 5 conex containers to be utilized as training buildings at the Washington Fire Department Training Ground. Funds for this purchase not to exceed \$15,000.00 payable through the 2025 OSFC Grant award, and to pay future invoices.
CHARGE: 99.00/400-260
10. **Motion** to approve the Fire Department purchase of a functional Trainer from Rogue Fitness. Funds for this purchase not to exceed \$6,000.00 and payable through the 2025 OSFC Grant award, and to pay future invoices. **CHARGE:** 99.00/400-260
11. **Motion** to appoint Rodney Jones to the Parking Authority Board for a three-year term effective May 1, 2025, as a replacement for Paul Harton.

RESOLUTIONS

12. **Motion** to approve **RESOLUTION 10 of 2025** to provide Washington County Transportation Authority local funds in the amount of \$110,709.00 to match state funds provided pursuant to 74 Pa. C.S. Section 1513 in Fiscal Year 2025-2026, no later than June 30, 2026.

DISCUSSION:

Councilman Joseph DeThomas –
Councilman Andrew Callan-
Councilman Joe Pintola -
Councilman Ken Westcott –
Mayor JoJo Burgess-

The Regular Council Meeting will be held on Thursday, May 1, 2025 at 6:00 P.M.

EVENTS:

First Friday with the OR: May 2, 2025
Running of the Wools: May 3, 2025
Downtown Blessing Service: May 4, 2025
Farmers Market: May 22, 2025 3 PM-6 PM (Every Thursday through October 30, 2025)
Whiskey Rebellion: July 11th and 12th 2025

Motion to adjourn.