

Monday, July 7, 2025 6:00 P.M.

Presenters To Be in Attendance

PUBLIC COMMENTS ON AGENDA ITEMS LISTED BELOW:

1. **City Administrator**
 - Rich Cleveland
2. **Department of Public Works** (Street Department, Engineer, Electrical)
 - Engineering- Sam Carroll, PE
3. **Department of Public Affairs** (Police Dept. Solicitor, Grants, Code Enforcement, City Clerk)
 - Police Department- Chief Devenney
4. **Department of Accounts and Finance** (Finance, Controller, IT, Administrative)
 - Councilman Westcott
5. **Department of Public Safety- (Fire)**
 - Fire Department-Chief Richer
6. **Department of Parks and Public Buildings**
 - DeAnna Martin-Park Director
7. **Washington Business District**
 - Brad Martin – Main Street Manager

PUBLIC COMMENT:

Civil Service Chairman to present the Fire Department List of 3 to Mayor and City Council on Thursday, July 10, 2025.

1. **Motion** to hire _____, as a probationary firefighter from the Fire Department List of 3, effective July 11, 2025, and amend the salary resolution, pending all pre-employment screening.
2. **Motion** to hire _____, as a probationary firefighter from the Fire Department List of 3, effective July 11, 2025, and amend the salary resolution, pending all pre-employment screening.
3. **Motion** to approve the June 5, 2025 Regular Council Meeting Minutes.
4. **Motion** to approve Payments (A.-Q) in the amount of \$177,592.66.
5. **Motion** to approve the Cell Tower Agreement between the City of Washington and Washington County.

6. **Motion** to approve the copier lease agreement with Hughes Office Equipment for the City Clerk's Office and City Hall 2nd Floor.
7. **Motion** to approve the purchase of a Submersible Pump from Rice Electric in the amount of \$7,629.00. **CHARGE:** 01.42/430-210
8. **Motion** to approve the estimate from McKean Plumbing in the amount of \$4,750.00 to install the Submersible Pump, and subsequent payment. **CHARGE:** 01.42/430-210
9. **Motion** to approve the purchase of a JCB 417 Wheel Loader in the amount of \$85,000.00 from SEI Stephenson Equipment, and subsequent payment. **CHARGE:** 46.00/430-740
10. **Motion** to begin processing of updating City Hall's fire safety system.
11. **Motion** to advertise for a full-time Parking Office Maintenance/Meter Repair Employee.
12. **Motion** to hire Jennifer Winters as the Police Department Data Entry/Clerk, effective Monday, July 21, 2025, pending all pre-employment screening, and amend the salary resolution.

RESOLUTIONS:

13. **Motion** to approve **RESOLUTION 13 of 2025** for the 2025 Pony World Series Banners to be displayed July 25, 2025 through August 14, 2025.
14. **Motion** to approve **RESOLUTION 14 of 2025** for the Primo Italiano Lodge 280 Italian Heritage Festival to be displayed August 14, 2025 – September 29, 2025.
15. **Motion** to approve **RESOLUTION 15 of 2025** to add 1 handicap parking space at 267 N Franklin Street, add 1 handicap parking space at 749 Broad Street and remove 1 handicap parking space at 765 Broad Street .
16. **Motion** to approve **RESOLUTION 16 of 2025** to increase the Zoning Hearing Board Fee to \$1,000.00 and require an additional \$2,500.00 to be placed in escrow to pay fees associated with the hearing costs.
17. **Motion** to approve **RESOLUTION 17 OF 2025** to increase the Planning Commission Board Hearing fee to \$1,000.00 and require an additional \$2,500.00 to be placed in escrow to pay fees associated with the hearing costs.
18. **Motion** to approve **RESOLUTION 18 of 2025** to appoint City Administrator, Rich Cleveland, as the Pennsylvania Legislative League Liaison.

19. **Motion** to approve **RESOLUTION 19 of 2025** for the W&J Back to School & PARENT WEEKEND Banners.

20. **Motion** to approve **RESOLUTION 20 of 2025** to amend the City of Washington 2025 Fee Schedule to increase the Zoning Hearing Board Fee and the Planning Commission Hearing Fee to \$1,000.00 and require an additional \$2,500.00 to be placed in escrow to pay fees associated with the respective hearing costs, effective July 10, 2025.

DISCUSSION:

Councilman Joseph DeThomas –

Councilman Andrew Callan-

Councilman Joe Pintola -

Councilman Ken Westcott –

Mayor JoJo Burgess-

The Regular Council Meeting will be held on Thursday, July 10, 2025 at 6:00 P.M.

EVENTS:

Farmers Market Thursdays 3 PM until 6 PM

Whiskey Rebellion: July 11th and 12th 2025

Wash Arts-Fest July 26, 2025

Pony World Series August 8-13, 2025

Washington County Fair August 9-16, 2025

43rd Labor Day 5K Monday, September 1, 2025

7th Ward Fall Festival Thursday, October 9, 2025 (4:30 p.m. until 6:30 p.m.)

Motion to adjourn.