

Monday, September 8, 2025 6:00 P.M.

Presenters To Be in Attendance

PUBLIC COMMENTS ON AGENDA ITEMS LISTED BELOW:

1. **City Administrator**
 - Rich Cleveland
2. **Department of Public Works** (Street Department, Engineer, Electrical)
 - Engineering- Sam Carroll, PE
3. **Department of Public Affairs** (Police Dept. Solicitor, Grants, Code Enforcement, City Clerk)
 - Police Department- Chief Devenney
4. **Department of Accounts and Finance** (Finance, Controller, IT, Administrative)
 - Councilman Westcott
5. **Department of Public Safety- (Fire)**
 - Fire Department-Chief Richer
6. **Department of Parks and Public Buildings**
 - DeAnna Martin-Park Director
7. **Washington Business District**
 - Brad Martin – Main Street Manager

PUBLIC COMMENT:

Civil Service Chairman Richard Beck to present the Police Department eligibility list for the rank of Captain and the List of Three for Promotion.

1. **Motion** to accept the Civil Service Police Department List for rank of Captain.
2. **Motion** to accept the Civil Service Police Department List of Three for promotion to Captain.
3. **Motion** to promote Lt. John Hritz to the Rank of Captain effective 9-12-2025 and amend the Salary Resolution.

Civil Service Chairman to present the Police Department eligibility List of 2 for rank of Lieutenant

4. **Motion** to promote Sgt. Matt Karlowksy to rank of Lt. effective 9-12-2025 and amend the Salary Resolution.

Civil Service Chairman Richard Beck to present the Fire Department Engineer Promotional List of three to Mayor and Council

5. **Motion** to accept the Fire Department Engineer promotional List of Three.
6. **Motion** to promote _____ to the position of Engineer effective September 11th, 2025 and adjust the salary resolution accordingly.
7. **Motion** to promote _____ to the position of Engineer effective September 11th, 2025 and adjust the salary resolution accordingly.
8. **Motion** to approve the August 7, 2025 Regular Council Meeting Minutes.
9. **Motion** to approve Payments (A.- T.) in the amount of \$223,473.44.
10. **Motion** to approve refunds (A. - B.) in the amount of \$20,344.55
11. **Motion** to approve transfer from 01.00/100-000 to 03.00/100-000 (Liquid Fuels Audit.)
12. **Motion** to approve the following address removals and additions at 6 South Main Street.
Remove: Suite 208 Suite 221 Suite 448 Suite 503 Suite 525 Suite 642 Suite 648 Suite 649
Add: Suite 213 Suite 215 Suite 216 Suite 243 Suite 244 Suite 245 Suite 246 Suite 247 Suite 306 Suite 347 Suite 404 Suite 406 Suite 412 Suite 414 Suite 416 Suite 417 Suite 443 Suite 444 Suite 446 Suite 504 Suite 508 Suite 509 Suite 512 Suite 513 Suite 515 Suite 516 Suite 517 Suite 520 Suite 544 Suite 546 Suite 547 Suite 643 Suite 645
12. **Motion** to create the address _____ Maple Avenue for the Redevelopment Authority Project.
13. **Motion** to approve the agreement with the Washington School District for the 2026 Mercantile and Business Privilege Tax Collection, effective January 1, 2026 through December 31, 2026.
14. **Motion** to approve the sale of a front-end loader and 2 dump trucks.
15. **Motion** to terminate Building Code Official Services with Harshman CE Group LLC., effective August 25, 2025.
16. **Motion** to appoint Municipal Consulting Services for Building Code Official Services effective August 25, 2025.
17. **Motion** to approve final change order in the amount of \$2,699.00 for West Prospect Avenue Storm Sewer Project. **CHARGE:** 53.00.436-313 (Final contract amount for Morgan Excavating \$72,804.00.)
18. **Motion** to approve payment to Deanna Coughenour for 250 hours of compensation time.
19. **Motion** to approve a settlement agreement and release between the City of Washington and Allegheny Crane Rental Inc., at Case No. 2019-292 in the Court of Common Pleas of Washington County, Pennsylvania; subject to the execution of the settlement and release agreement.

DISCUSSION:

Councilman Joseph DeThomas –

Councilman Andrew Callan-

Councilman Joe Pintola -

Councilman Ken Westcott –

Mayor JoJo Burgess-

The Regular Council Meeting will be held on Thursday, September 11, 2025 at 6:00 P.M.

EVENTS:

Farmers Market	Thursdays 3 P.M. until 6 P.M.
?? In the Park (TRIVIA)	Saturday, September 13, 2025
Stemfest in the Park	Saturday, September 13, 2025
Italian Festival	Saturday, September 27, 2025
Market In the Park	Saturdays September 27 th October 11 th and October 25 th
7 th Ward Fall Festival	Thursday, October 9, 2025 4:30 P.M. until 6:30 P.M.
Park It @ The Market	Saturday, October 11, 2025 10 AM – 1 PM
Dark in the Park Light Scare	Friday, October 24, 2025 6:45 P.M. – 10 P.M.
Dark in the Park Full Scare	Saturday, October 25, 2025 6:45 P.M. - 10:00 P.M.
Park Shelter Rentals Open	Saturday, November 1, 2025 9:00 A.M.
Holiday Market in the Park	Saturday, December 13, 2025
Hark in the Park	December 5 th 6 th and 13 th

Motion to adjourn.