

Monday, November 3, 2025 6:00 P.M.

Presenters To Be in Attendance

PUBLIC COMMENTS ON AGENDA ITEMS LISTED BELOW:

1. **City Administrator**
 - Rich Cleveland
2. **Department of Public Works** (Street Department, Engineer, Electrical)
 - Engineering- Sam Carroll, PE
3. **Department of Public Affairs** (Police Dept. Solicitor, Grants, Code Enforcement, City Clerk)
 - Police Department- Chief Devenney
4. **Department of Accounts and Finance** (Finance, Controller, IT, Administrative)
 - Councilman Westcott
5. **Department of Public Safety- (Fire)**
 - Fire Department-Chief Richer
6. **Department of Parks and Public Buildings**
 - DeAnna Martin-Park Director
7. **Washington Business District**
 - Brad Martin – Main Street Manager

PUBLIC COMMENT:

For THURSDAY, NOVEMBER 6, 2025 Oath of Office:

Captain John Hritz

Lieutenant Matt Karlowsky & K9 Tony

Sergeant Bradd Resnik

Corporal Nicholas Powell

Civil Service to present the certified list for Sergeant List of 1 and Corporal List of 3.

1. **Motion** to accept the Civil Service Police Sergeant List of 1.
2. **Motion** to accept the Civil Service Police Corporal List of 3.
3. **Motion** to promote Corporal Joseph Fichter to rank of Sergeant effective 11-7-2025 and amend the salary ordinance.
4. **Motion** to approve the October 2, 2025 Regular Council Meeting Minutes.
5. **Motion** to approve Payments (A.-) in the amount of _____.
6. **Motion** to approve transfer (A) in the amount of \$1,768.15.

7. **Motion** to adopt the 2025 Minimum Municipal Obligations as prepared by Acrisure.

Police Fund:	\$636,774.49	01.60/483-533
Fire Fund:	\$183,890.48	01.60/483-534
O & E Fund:	<u>\$52,537.66</u>	01.60/483-535
	\$ 873,202.63	

8. **Motion** to approve the bid by _____ for the Downtown Streetscape Project for the amount of _____.

9. **Motion** to approve the bid by _____ for the Outlet Replacement Project for the amount of _____.

10. **Motion** to approve payment to ELAP in the amount of \$14,288.50 for outstanding negotiated health care claims. **CHARGE** 01.60/487-196.

11. **Motion** to approve the Crossroads Building Parking Lot Expansion at 95 W. Beau Street.

12. **Motion** to approve payment to World Series Tournaments in the amount of \$10,000.00 for the construction of a staging facility. **CHARGE:** 53.00/387-831 (**Reserve Revenue**)

13. **Motion** to add 495 Fayette Street to the 2025 Demolition List.

14. **Motion** to approve entering into an Engagement Letter with Sweat Law Offices, Michael Cruny and Sarah Scott, to provide legal services for the City's Zoning Hearing Board for a monthly retainer of \$200.00 and an hourly rate of \$185.00.

15. **Motion** to purchase a Ford 150 not to exceed \$65,000 from TriStar Ford for the Police Department.

16. **Motion** to award the construction contract for Project CD24-20 Washington Public Facility Renovations (Police Station Roof) to Triangle Roofing in the amount of \$216,000. (City of Washington is required to pay 1.81% of the contract amount prior to the execution of the contract.)

17. Motion to approve the Final Land Development Submission, contingent upon the addition of two (2) ADA-complaint parking spaces; submission of a letter from the Fire Department confirming approval of the plans; approval of the Erosion and Sedimentation (E&S) Plan by the WCCD; and compliance with all remaining requirements outlined in the City Engineer's letter dated September 19, 2025. (The Planning Commission recommended unanimously.

18. **Motion** to hire Randall Debolt as the Parking Authority Maintenance Worker effective November 10, 2025, and amend the salary resolution, pending all pre-screening employment

results.

RESOLUTIONS

19. **Motion** to approve **RESOLUTION 26 of 2025** to adopt an Official Sewage Facilities Program.

Section 5 of the Act of January 24, 1966, P.L. 1535, known as the “Pennsylvania Sewage Facilities Act,” as amended, and the Rules and Regulations of the Department of Environmental Protection (Department) adopted thereunder, Chapter 71 of Title 25 of the Pennsylvania Code, requires the municipality to adopt an Official Sewage Facilities Plan providing for sewage services adequate to prevent contamination of waters and/or environmental health hazards with sewage wastes, and to revise said plan whenever it is necessary to meet the sewage disposal needs of the municipality.

20. **Motion** to approve **RESOLUTION 27 of 2025 (BUDGET RESOLUTION)**

A RESOLUTION OF THE CITY OF WASHINGTON,
WASHINGTON COUNTY, PENNSYLVANIA, APPROPRIATING
SPECIFIC SUMS ESTIMATED TO BE REQUIRED FOR THE
SPECIFIC PURPOSES FOR THE CITY GOVERNMENT
HEREAFTER SET FOR THE YEAR 2026

21. **Motion** to approve **RESOLUTION 28 of 2025 (SALARY RESOLUTION)**

A RESOLUTION AMENDING ORDINANCE NO. 1356, CHAPTER 1, PART 2,
APPOINTED OFFICERS AND EMPLOYEES FOR THE YEAR 2026

ORDINANCES

22. **FINAL READING: ORDINANCE 1984 BILL NO. 7 OF 2025**

AN ORDINANCE OF THE COUNCIL OF THE CITY OF WASHINGTON, WASHINGTON COUNTY, PENNSYLVANIA, AMENDING AND EXTENDING THE LOCAL TAX ECONOMIC REVITALIZATION TAX ASSISTANCE ACT OF THE CITY OF WASHINGTON, WASHINGTON COUNTY, PENNSYLVANIA, RETROACTIVE TO AUGUST 8, 2025 AND EXTENDED TO AUGUST 8, 2030.

23. **FINAL READING: ORDINANCE 1985 BILL NO. 8 OF 2025**

AN ORDINANCE OF THE COUNCIL OF THE CITY OF WASHINGTON, WASHINGTON COUNTY, PENNSYLVANIA, AMENDING AND EXTENDING THE RESIDENTIAL PROPERTY LOCAL TAX ECONOMIC REVITALIZATION TAX ASSISTANCE ACT OF THE CITY OF WASHINGTON, WASHINGTON COUNTY, PENNSYLVANIA, RETROACTIVE TO AUGUST 8, 2025 AND EXTENDED TO AUGUST 8, 2030.

24. **FIRST READING: Motion** to approve **ORDINANCE 1986 BILL NO. 9 OF 2025**

AN ORDINANCE AMENDING ORDINANCE NO 1356, CHAPTER 24,
PART 5, LEVYING A TAX AND FIXING A TAX RATE FOR ALL
CITY PURPOSES ON THE VALUATION OF SUCH PROPERTY AS
HAS BEEN OR MIGHT HEREAFTER BE ASSESSED AND SUBJECT
TO TAXATION FOR THE YEAR 2026.

NO VOTE REQUIRED

DISCUSSION:

Councilman Joseph DeThomas –

Councilman Andrew Callan-

Councilman Joe Pintola -

Councilman Ken Westcott –

Mayor JoJo Burgess-

The Regular Council Meeting will be held on Thursday, November 6, 2025 at 6:00 P.M.

City Offices are closed Thursday, November 27th and 28th in observance of Thanksgiving.

EVENTS:

Christmas Parade Friday, December 12, 2025

Holiday Market in the Park Saturday, December 13, 2025

Motion to adjourn.