

Monday, February 2, 2026 6:00 P.M.

**Presenters To Be in Attendance**

1. **City Administrator**
  - Rich Cleveland
2. **Department of Public Works** (Street Department, Engineer, Electrical)
  - Engineering- Sam Carroll, PE
3. **Department of Public Affairs** (Police Dept. Solicitor, Grants, Code Enforcement, City Clerk)
  - Police Department- Chief Devenney
4. **Department of Accounts and Finance** (Finance, Controller, IT, Administrative)
  - Councilman Westcott
5. **Department of Public Safety- (Fire)**
  - Fire Department-Chief Richer
6. **Department of Parks and Public Buildings**
  - DeAnna Martin-Park Director
7. **Washington Business District**
  - Brad Martin – Main Street Manager

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**PUBLIC COMMENT:**

1. **Motion** to approve the January 5, 2026 Regular Council Meeting Minutes.
2. **Motion** to approve Payments (A-L) in the amount of 53,786.42.
3. **Motion** to enter into an agreement to retain contractor, Adam Desimone, to perform snow removal services on designated public streets. This agreement is in response to the State of Emergency issued by the City of Washington due to winter weather conditions that pose a threat to public safety and travel.
4. **Motion** to enter into an agreement to retain contractor, Sam Morgan, to perform snow removal services on designated public streets. This agreement is in response to the State of Emergency issued by the City of Washington due to winter weather conditions that pose a threat to public safety and travel.
5. **Motion** to enter into an agreement to retain contractor, Woodhouse Contracting, to perform snow removal services on designated public streets. This agreement is in response to the State of Emergency issued by the City of Washington due to winter weather conditions that pose a threat to public safety and travel.
6. **Motion** to authorize Harshman to advertise the Stone Pavilion Floor Project.

7. **Motion** to authorize Harshman to advertise the Washington Park Pook House Plumbing Project.
8. **Motion** to approve a match not to exceed \$10,000.00 for the American Spirit Grant (America 250 to redo the landscaping and flagpole in front of City Hall.)
9. **Motion** to authorize Harshman CE Group to complete the Joint Permit for the American Legion Site Stream Restoration Project based on the estimate of \$49,896.00.
10. **Motion** to approve adding the address of 321 Jefferson Avenue to parcel # 770-001-00-03-0021-00.
11. **Motion** to approve changing the address of Parcel 750-056-00-01-0008-00 from 0 Commerce Drive to 92 Stewart Avenue, effective immediately.
12. **Motion** to enter into agreement with IGS Energy Solutions for a gas and electric savings program for a three year contract, effective February 5, 2026 through February 5, 2029.
13. **Motion** to approve the Washington Fire Station Renovations Project CD 23-22, JB Mechanical Inc. Change Order #2 in the amount of \$40,234.98, (City of Washington (1.54%) \$619.62.)

## **RESOLUTIONS**

14. **Motion** to approve **RESOLUTION 4 OF 2026**

**A RESOLUTION TO APPLY FOR UP TO \$25,000 FROM THE AMERICAN SPIRIT GRANT PROGRAM FROM THE WASHINGTON COUNTY TOURISM PROMOTION AGENCY BE USED FOR THE HISTORIC POST OFFICE LANDSCAPING PROJECT**

## **ORDINANCES**

- 15. FIRST READING OF ORDINANCE 1988 BILL NO. 2 OF 2026**

**AN ORDINANCE OF THE COUNCIL OF THE CITY OF WASHINGTON,  
WASHINGTON COUNTY, PENNSYLVANIA VACATING A PORTION OF  
WEST CHERRY AVENUE IN THE CITY OF WASHINGTON,  
WASHINGTON COUNTY, PENNSYLVANIA.**

**\*\*\*NO VOTE AT THIS TIME\*\*\***

## **DISCUSSION:**

Councilman Joseph DeThomas –

Councilman Andrew Callan-

Councilman Joe Pintola -

Councilman Ken Westcott –

Mayor JoJo Burgess-

***Demolition Hearings will be held on Thursday, February 5, 2026 at 5:00 P.M. prior to the Regular Council Meeting.***

***The Regular Council Meeting will be held on Thursday, February 5, 2026 at 6:00 P.M.***

***City Offices are closed Monday, February 16, 2026 in observance of Presidents Day.***

**EVENTS:**

<b>Lark in the Park:</b>	<b>Saturday, March 28, 2026</b>
<b>Kite Day:</b>	<b>Saturday, April 25, 2026</b>
<b>Pickleball Tournament:</b>	<b>Saturday, May 16, 2026</b>
<b>Color Run:</b>	<b>Saturday, June 13, 2026</b>
<b>Spark in the Park:</b>	<b>Saturday, July 4, 2026</b>
<b>Shark in the Park:</b>	<b>Saturday, July 25, 2026</b>
<b>Bark in the Park:</b>	<b>Thursday, September 10, 2026</b>
<b>Art in the Park:</b>	<b>Saturday, September 12, 2026</b>
<b>Dark in the Park:</b>	<b>Friday, October 23, 2026 and Saturday, October 24, 2026</b>
<b>Thanks for Giving:</b>	<b>November (TBA)</b>

**Motion** to adjourn.