



**CITY OF WASHINGTON  
REGULAR MEETING AGENDA  
WASHINGTON CITY COUNCIL  
JANUARY 8, 2026 6:00 P.M.**



*JoJo Burgess, Mayor*

***City Council***

*Ken Westcott, Councilman*

*Joe Pintola, Councilman*

*Andrew Callan, Councilman*

*Joseph DeThomas, Councilman*

**ROLL CALL:**

Councilman Joseph DeThomas

Councilman Andrew Callan

Councilman Joe Pintola

Councilman Ken Westcott

Mayor JoJo Burgess

Solicitor: Jack Cambest

**MOMENT OF SILENCE:**

**PLEDGE OF ALLEGIANCE**

**PUBLIC PARTICIPATION:** Individuals or group representatives who have signed in prior to the meeting will have 5 minutes of microphone time to address Council during the public participation portion of the meeting. We prefer if there is a group, a representative be chosen to speak. Audience comments will not be permitted following the public participation portion of the meeting; therefore, we ask that you please review the agenda for any item(s) you may wish to discuss. We have, in the past, had individuals' direct comments to the Mayor and Council that were not correct or could not be documented. For that reason, we ask that your information be to the point and factual. Although we may not be able to answer your question at this meeting, we will refer your request or recommendation to the proper department for any necessary action.

**PUBLIC COMMENT:**

**An Executive Session was held at 5:00 P.M. prior to the Regular Council Meeting.**

1. **Motion** to amend the agenda to add items, 13, 15 and 16 to the agenda.
2. **Motion** to approve the December 4, 2025 Regular Council Meeting Minutes.
3. **Motion** to approve Payments (A- G.) in the amount of \$47,644.55.
4. **Motion** to approve transfer (A.) in the amount of \$75.00.
4. **Motion** to approve the Motorola Police Department Body Worn Camera Agreement Quote and three-year Vaas extension.
5. **Motion** to add 495 Fayette Street (780-008-00-01-0007-00) to the Demolition List and authorize the solicitor to execute the title search.
6. **Motion** to create a new Lieutenant Eligibility List due to the expiration of last list on 12/31/2025.
7. **Motion** to place Police K9 (2013 Ford Explorer) vehicle on Public Surplus online auction.
8. **Motion** to accept the retirement of K9 Tony, after 8 years of service to the City of

Washington, effective 1-1-2026.

9. **Motion** to transfer ownership of K9 Tony from the City of Washington to Matthew Karlowsky (K9 Tony's Handler) effective 1-1-2026.
10. **Motion** to accept the resignation of Jodi Gallagher, Data Entry Clerk, effective January 9, 2026, amend the salary resolution and pay all monies due.
11. **Motion** to begin the process of posting the SEIU Police Data Entry Clerk position and advertising the position if no one in the SEIU Bids.
12. **Motion** to begin the Civil Service Testing Process for the Fire Department.
13. **Motion** to approve the apparent lowest bidder, (Stonemile Group, LLC), for the President's Pathway Project, not to exceed \$368,510.00, pending engineering and solicitor review.

### **RESOLUTIONS**

14. **Motion** to approve **RESOLUTION 1 OF 2026** to add 1 handicap parking space at Meter 11 on East Maiden Street.
15. **Motion** to approve **RESOLUTION 2 of 2026** to re-appoint Scott J. Putnam as one of the City Representatives on the Washington County Transportation Authority Board, for a five-year term ending January 2031.
16. **Motion** to approve **RESOLUTION 3 of 2026**

**A RESOLUTION AUTHORIZING THE SUBMISSION OF A STRATEGIC MANAGEMENT  
PLANNING PROGRAM FINANCIAL MANAGEMENT PLAN GRANT AND TO UNDERTAKE  
THE PROJECT UNDER THE STRATEGIC MANAGEMENT PLANNING PROGRAM,  
ALLOCATING \$7,000 TO THE PROJECT.**

### **ORDINANCES**

17. **Motion** to approve the **FINAL READING** to approve **ORDINANCE 1987 BILL NO. 1  
OF 2026**

#### **(BUDGET RESOLUTION)**

**ORDINANCE OF THE CITY OF WASHINGTON, WASHINGTON COUNTY, PENNSYLVANIA, APPROPRIATING  
SPECIFIC SUMS ESTIMATED TO BE REQUIRED FOR THE SPECIFIC  
PURPOSES FOR THE CITY GOVERNMENT HEREAFTER SET FOR THE YEAR 2026**

### **DISCUSSION:**

Councilman Joseph DeThomas –

Councilman Andrew Callan-

Councilman Joe Pintola -

Councilman Ken Westcott –

Mayor JoJo Burgess-

The next Agenda Meeting will be held on February 2, 2026 at 6:00 P.M.

There will be a Demolition Hearing at 5:00 P.M. on Thursday, February 5, 2026 prior to the Regular Council Meeting.

City Offices are closed Monday, January 19, 2026 in observance of Martin Luther King Jr. Day.

**Motion to Adjourn.**