

Monday, March 30, 2026 6:00 P.M.

Presenters To Be in Attendance

1. City Administrator
 - Rich Cleveland
 2. Department of Public Works (Street Department, Engineer, Electrical)
 - Engineering- Sam Carroll, PE
 3. Department of Public Affairs (Police Dept. Solicitor, Grants, Code Enforcement, City Clerk)
 - Police Department- Chief Devenney
 4. Department of Accounts and Finance (Finance, Controller, IT, Administrative)
 - Councilman Westcott
 5. Department of Public Safety- (Fire)
 - Fire Department-Chief Richer
 6. Department of Parks and Public Buildings
 - DeAnna Martin-Park Director
 7. Washington Business District
 - Brad Martin – Main Street Manager
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PUBLIC COMMENT:

Thursday, April 2, 2026 The Civil Service Chairman to present the Civil Service Fire Department Eligibility List.

1. **Motion** to accept the Civil Service Fire Department Eligibility List.
2. **Motion** to approve the MARCH 5, 2026 Regular Council Meeting Minutes.
3. **Motion** to approve the MARCH 5, 2026 Demolition Hearing Minutes.
4. **Motion** to approve Payments (A-) in the amount of _____.
5. **Motion** to accept the Bid from Graham Boys LLC for the Park Stone Pavilion Floor Restoration Project in the amount of \$75,758.00
6. **Motion** to purchase the below listed fire department equipment with approved/deposited PA State Fire grant funding, not to exceed below listed quotes.

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|---------------------------------|------------|
| Buckeye Shipping Container | \$8,000.00 |
| FE Supply VES Window Prop | \$2,500.00 |
| PAR Forcible Door entry prop | \$3,900.00 |
| Ruth Lee Tech rescue mannequins | \$5,200.00 |

7. **Motion** to waive the 2025 City Tax and 2025 Solid Waste sent to Portnoff for 114 Jefferson Avenue **Parcel:** 770-039-00-05-0003-00.

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|---------------------------|--|
| Spark in the Park: | Saturday, July 4, 2026 |
| Shark in the Park: | Saturday, July 25, 2026 |
| Bark in the Park: | Thursday, September 10, 2026 |
| Art in the Park: | Saturday, September 12, 2026 |
| Dark in the Park: | Friday, October 23, 2026 and Saturday, October 24, 2026 |
| Thanks for Giving: | November (TBA) |

Motion to adjourn.