

Monday, May 4, 2026 6:00 P.M.

Presenters To Be in Attendance

1. City Administrator
 - Rich Cleveland
 2. Department of Public Works (Street Department, Engineer, Electrical)
 - Engineering- Sam Carroll, PE
 3. Department of Public Affairs (Police Dept. Solicitor, Grants, Code Enforcement, City Clerk)
 - Police Department- Chief Devenney
 4. Department of Accounts and Finance (Finance, Controller, IT, Administrative)
 - Councilman Westcott
 5. Department of Public Safety- (Fire)
 - Fire Department-Chief Richer
 6. Department of Parks and Public Buildings
 - DeAnna Martin-Park Director
 7. Washington Business District
 - Brad Martin – Main Street Manager
-

PUBLIC COMMENT:

Thursday, May 7, 2026 Civil Service Chairman will present Council with the List of 1 for the Police Sergeants Eligibility List. (Corporal Jordan Faust)

1. **Motion** to approve and certify the Police Civil Service Sergeants List of 1.
2. **Motion** to approve the April 2, 2026 Regular Council Meeting Minutes.
3. **Motion** to approve Payments (A-) in the amount of \$_____.
4. **Motion** to approve Refund (A.) in the amount of \$225.00 to Quillon Closing Services for property located at 265 Taylor Avenue. **CHARGE:**
5. **Motion** to commit the \$270,000 Redevelopment Authority of the County of Washington (RACW) grant for the Tennis Court Project as the match commitment toward the GTRP Park Development Grant Tennis/Pickleball Court Rehabilitation Project.
6. **Motion** to enter into agreement with Reimagine Main Street for website support for the City Website.
7. **Motion** to approve the WBDA Maker Market on the 3rd Thursday of the month at Main/Chestnut Street Parcel: 730-001-00-01-0004-00. (Dates: • May 21st
 - June 18th • July 16th • August 20th • September 17th • October 15th)

8. Motion to pay Motorola Solutions in the amount of \$10,944 (yearly contract) for officer worn body cameras. CHARGE: 77.00/41-7000
9. **Motion** to approve an agreement for a fire protection system in City Hall with _____, not to exceed \$20,000. **CHARGE:** 01.52/409-374
10. **Motion** to approve the purchase of Trench Drain Grates to be installed at the Public Works Garage to prevent water from entering the garage, not to accede \$7,200.00. (Installation will be a separate invoice.)
11. **Motion** to approve the estimate from R Burns Companies LLC to install the Public Works Garage Drain Grates and pay subsequent invoices not to exceed \$19,800.00. **CHARGE:** 01.42/409-374
12. **Motion** to accept the bid from Slusarczyk Excavating, LLC., to purchase a 1999 Combination Vactor 2100 series Truck at an amount not to exceed \$45,000, and to pay subsequent invoice. **CHARGE:**

RESOLUTIONS

12. **Motion** to approve **RESOLUTION 8 of 2026 to place a handicap parking sign at 24 Laurel Avenue.**
13. **Motion** to approve **RESOLUTION 9 of 2026 authorizing the submission of a GRRP Grant for the Tennis/Pickleball Court Rehabilitation Project.**

ORDINANCES

FIRST READING: ORDINANCE 1989 BILL NO 3 OF 2026

**AN ORDINANCE OF THE COUNCIL OF THE CITY OF WASHINGTON,
WASHINGTON COUNTY, PENNSYLVANIA AMENDING PART II,
CHAPTER 335, ARTICLE II, §335-24 STOP SIGN INTERSECTIONS
ESTABLISHED TO ADD ADDITIONAL INTERSECTIONS AT ALLISON
AVENUE AT SECOND STREET AND W. HALLAM AVE. AT
FRANKLIN ST.**

***** NO VOTE REQUIRED AT THIS TIME*****

DISCUSSION:

Councilman Joseph DeThomas –
Councilman Andrew Callan-

Councilman Joe Pintola -
Councilman Ken Westcott –
Mayor JoJo Burgess-

The Regular Council Meeting will be held on Thursday, May 7, 2026 at 6:00 P.M.

EVENTS:

| | |
|---------------------------|--|
| Farmers Market: | Thursday, May 21, 2026 |
| Color Run: | Saturday, June 13, 2026 |
| Spark in the Park: | Saturday, July 4, 2026 |
| Shark in the Park: | Saturday, July 25, 2026 |
| Bark in the Park: | Thursday, September 10, 2026 |
| Art in the Park: | Saturday, September 12, 2026 |
| Dark in the Park: | Friday, October 23, 2026 and Saturday, October 24, 2026 |
| Thanks for Giving: | November (TBA) |

Motion to adjourn.