



**CITY OF WASHINGTON  
REGULAR MEETING AGENDA  
WASHINGTON CITY COUNCIL  
APRIL 2, 2026 6:00 P.M.**



*JoJo Burgess, Mayor*

***City Council***

*Ken Westcott, Councilman  
Joe Pintola, Councilman  
Andrew Callan, Councilman  
Joseph DeThomas, Councilman*

**ROLL CALL:**

Councilman Joseph DeThomas  
Councilman Andrew Callan  
Councilman Joe Pintola  
Councilman Ken Westcott  
Mayor JoJo Burgess

Solicitor: Jack Cambest

**MOMENT OF SILENCE:**

**PLEDGE OF ALLEGIANCE**

**PUBLIC PARTICIPATION:** Individuals or group representatives who have signed in prior to the meeting will have 5 minutes of microphone time to address Council during the public participation portion of the meeting. We prefer if there is a group, a representative be chosen to speak. Audience comments will not be permitted following the public participation portion of the meeting; therefore, we ask that you please review the agenda for any item(s) you may wish to discuss. We have, in the past, had individuals' direct comments to the Mayor and Council that were not correct or could not be documented. For that reason, we ask that your information be to the point and factual. Although we may not be able to answer your question at this meeting, we will refer your request or recommendation to the proper department for any necessary action.

**PUBLIC COMMENT:**

**Civil Service Chairman to present the Civil Service Fire Department Eligibility List.**

**Civil Service Chairman to present the Civil Service Fire Department List of 3.**

1. **Motion** to accept the Civil Service Fire Department Eligibility List.
2. **Motion** to accept the Civil Service Fire Department List of 3.
3. **Motion** to extend a conditional offer of employment to fire candidate \_\_\_\_\_, effective 04/02/26, pending all pre-employment testing. Start date pending based on training academy availability.
4. **Motion** to extend a conditional offer of employment to fire candidate \_\_\_\_\_, effective 04/02/26, pending all pre-employment testing. Start date pending based on training academy availability.
5. **Motion** to extend a conditional offer of employment to fire candidate \_\_\_\_\_ effective 04/02/26, pending all pre-employment testing.
6. **Motion** to extend a conditional offer of employment to fire candidate \_\_\_\_\_ effective 04/02/26, pending all pre-employment testing.

7. **Motion** to approve the MARCH 5, 2026 Regular Council Meeting Minutes.
8. **Motion** to approve the MARCH 5, 2026 Demolition Hearing Minutes.
9. **Motion** to approve Payments (A-Q) in the amount of \$96,563.41.
10. **Motion** to accept the Bid from Graham Boys LLC for the Park Stone Pavilion Floor Restoration Project in the amount of \$75,758.00
11. **Motion** to purchase the below listed fire department equipment with approved/deposited PA State Fire grant funding, not to exceed below listed quotes.
 

Buckeye Shipping Container	\$8,000.00
FE Supply VES Window Prop	\$2,500.00
PAR Forcible Door entry prop	\$3,900.00
Ruth Lee Tech rescue mannequins	\$5,200.00
12. **Motion** to waive the 2025 City Tax and 2025 Solid Waste sent to Portnoff for 114 Jefferson Avenue **Parcel:** 770-039-00-05-0003-00.
13. **Motion** to hire Samara Charlier as the Police Department Data Clerk, effective March 25, 2026, pending successful completion of pre-employment testing, and amend the salary resolution.
14. **Motion** to approve the 2026 TWIST SOFTBALL Agreement at the Twist Softball Fields.
15. **Motion** to approve the Temporary Construction and Stormwater Easement at 333 Central Avenue with Debra J. Chatman
16. **Motion** to enter into agreement with ConnetTel inc. to continue support of the Nextiva phone system from March 7, 2026 thru January 17, 2028.
17. **Motion** to approve the address addition of 75 Huffman Avenue (**Parcel:** 750-006-00-00-0004-01.)
18. **Motion** to add 17 South Street (**Parcel:**740-007-00-01-0015-00) to the Demolition Hearing List and have the solicitor's office complete the Title Search.
19. **Motion** to amend the designated line of duty death spousal pension benefit award to Nicole Scott from Article 11 Section 9 to Article 11 Section 5 of the IAFF Local 2218 Collective Bargaining Agreement. Benefits to be paid retroactive to December 27, 2024.
20. **Motion** to enter into an agreement with Emerick Security Systems effective April 2, 2026.
21. **Motion** to accept the quote from R. Burns Companies LLC. to repair the Public Works Building concrete floor and pay subsequent invoices not to exceed \$16,200.00.
22. **Motion** to pay Howell Rescue Systems for Thermal Image Camera in the amount of \$4,524.10. **CHARGE:** \$2,500.00 from 99.00/489-000 & \$2,024.10 from 01.33/411-370.
23. **Motion** to approve committing the \$270,000 RACW Grant for the Tennis Court Project as match commitment toward the DCNR C2P2 Tennis/Pickleball Court Rehabilitation Project.

## **RESOLUTIONS**

24. Motion to approve **RESOLUTION 6 of 2026** authorizing the submission of a DCNR C2P2 Grant Application for the Tennis/Pickleball Court Rehabilitation Project.
25. Motion to approve **RESOLUTION 7 of 2026** to erect the Whiskey Rebellion Banners from June 8, 2026 until July 13, 2026.

## **DISCUSSION:**

Councilman Joseph DeThomas –  
Councilman Andrew Callan-  
Councilman Joe Pintola -  
Councilman Ken Westcott –  
Mayor JoJo Burgess-

*The Regular Council Meeting will be held on Thursday, APRIL 2, 2026 at 6:00 P.M.*

## **EVENTS:**

**Pre-Draft Party:** Wednesday, April 22, 2026 Main Street Pavilion 4 pm-8pm  
**Kite Day:** Saturday, April 25, 2026  
**Color Run:** Saturday, June 13, 2026  
**Spark in the Park:** Saturday, July 4, 2026  
**Shark in the Park:** Saturday, July 25, 2026  
**Bark in the Park:** Thursday, September 10, 2026  
**Art in the Park:** Saturday, September 12, 2026  
**Dark in the Park:** Friday, October 23, 2026 and Saturday, October 24, 2026  
**Thanks for Giving:** November (TBA)

**Motion** to adjourn.