



**CITY OF WASHINGTON
REGULAR MEETING AGENDA
WASHINGTON CITY COUNCIL
MAY 7, 2026 6:00 P.M.**



JoJo Burgess, Mayor

City Council

*Ken Westcott, Councilman
Joe Pintola, Councilman
Andrew Callan, Councilman
Joseph DeThomas, Councilman*

ROLL CALL:

Councilman Joseph DeThomas
Councilman Andrew Callan
Councilman Joe Pintola
Councilman Ken Westcott
Mayor JoJo Burgess

Solicitor: Jack Cambest

MOMENT OF SILENCE:

PLEDGE OF ALLEGIANCE

PUBLIC PARTICIPATION: Individuals or group representatives who have signed in prior to the meeting will have 5 minutes of microphone time to address Council during the public participation portion of the meeting. We prefer if there is a group, that a representative be chosen to speak. Audience comments will not be permitted following the public participation portion of the meeting; therefore, we ask that you please review the agenda for any item(s) you may wish to discuss. We have, in the past, had individuals' direct comments to the Mayor and Council that were not correct or could not be documented. For that reason, we ask that your information be to the point and factual. Although we may not be able to answer your question at this meeting, we will refer your request or recommendation to the proper department for any necessary action.

PUBLIC COMMENT:

- **An Executive Session regarding employee health care to be held at 5:00 P.M. prior to the Regular Council Meeting.**
- **A Demolition Hearing to be held at 5:30 P.M. prior to the Regular Council Meeting.**

1. **Motion** to declare the properties listed below as public nuisances and authorize the release of the following properties to the Redevelopment Authority for scheduled demolition.

495 Fayette Street
Parcel: 780-003-00-01-0001-00
Owners: Larry Price & Patricia Price
495 Fayette Street
Washington, PA 15301

17 South Street
Parcel: 740-007-00-01-0015-00
Owner: Kush Prop Mgt, LLC
17 South Street
Washington, PA 15301

Civil Service Chairman to present City Council with the Police Sergeant Certified List of 1.

2. **Motion** to approve and certify the Police Civil Service Sergeants List of 1.

Civil Service Chairman to present City Council with a Fire Department Certified List of 3.

3. **Motion** to extend a conditional offer of employment to fire candidate _____, effective May 7, 2026 and amend the Salary Resolution. (Start date pending based on training academy availability.)

Civil Service Chairman to present City Council with a Fire Department Certified List of 3.

4. **Motion** to extend a conditional offer of employment to fire candidate _____, effective May 7, 2026 and amend the Salary Resolution.
5. **Motion** to approve the April 2, 2026 Regular Council Meeting Minutes.
6. **Motion** to approve Payments (A-) in the amount of \$ _____
7. **Motion** to approve Refund (A.) in the amount of \$225.00 to Quillon Closing Services for property located at 265 Taylor Avenue. **CHARGE:**
8. **Motion** to approve the Certification and Release Agreement for the following properties for Code Enforcement Demolition to the Redevelopment Authority.

Parcel ID:	Address:
760-019-00-02-0003-00	293 Locust Avenue
750-023-00-01-0002-00	249 ½ Elm Street
720-007-00-03-0007-00	40 Victoria Street
780-006-00-01-0010-00	475 Ewing Street
780-004-00-02-0014-01	447/449 Extension Avenue
770-033-00-03-0007-00	553 Delaware Avenue
780-009-00-01-0001-00	590 West Chestnut Street
770-025-00-01-0004-00	1060 Summerlea Avenue

9. **Motion** to approve Main Street Pavilion internet/music/support services through Verizon not to exceed \$140.00 per month. **CHARGE:**
10. **Motion** to enter into an agreement for semi-annual maintenance (Estimate #11141) in the amount of \$11,950.00, and pay subsequent invoices. **CHARGE:**
11. **Motion** to commit the \$270,000 Redevelopment Authority of the County of Washington (RACW) grant for the Tennis Court Project as the match commitment toward the GTRP Park Development Grant Tennis/Pickleball Court Rehabilitation Project.
12. **Motion** to enter into agreement with Reimagine Main Street for website support for the City Website.
13. **Motion** to approve the WBDA Maker Market on the 3rd Thursday of the month at Main/Chestnut Street Parcel: 730-001-00-01-0004-00. (Dates: June 18th July 16th August 20th September 17th October 15th)
14. **Motion** to pay Motorola Solutions in the amount of \$10,944 (yearly contract) for officer worn body cameras. **CHARGE:** 77.00/410-700
15. **Motion** to approve an agreement for a fire protection system in City Hall with _____, not to exceed \$20,000. **CHARGE:** 01.52/409-374
16. **Motion** to approve the purchase of Trench Drain Grates from Neenah Foundry to be installed at the Public Works Garage to prevent water from entering the garage, not to accede \$7,300.00. (Installation will be a separate invoice.)
17. **Motion** to approve the estimate from R Burns Companies LLC to install the Public Works

Spark in the Park:	Saturday, July 4, 2026
Whiskey Rebellion	Friday, July 10th and Saturday, July 11th 2026
Shark in the Park:	Saturday, July 25, 2026
Bark in the Park:	Thursday, September 10, 2026
Art in the Park:	Saturday, September 12, 2026
Dark in the Park:	Friday, October 23, 2026 and Saturday, October 24, 2026
Thanks for Giving:	November (TBA)

Motion to adjourn.